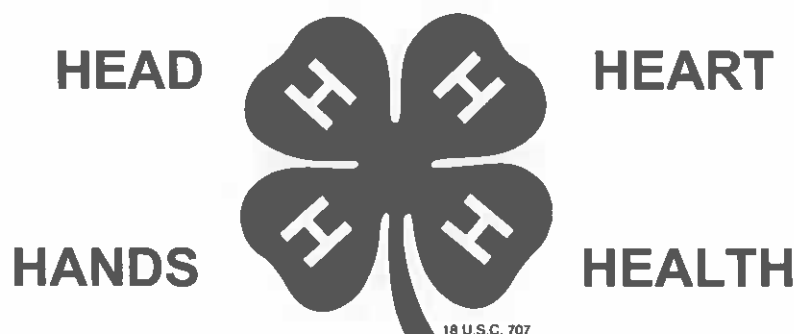


**4-H/FFA/FCCLA****EDUCATIONAL EXHIBIT RULES****Superintendent – TBA**

1. Chapters and Clubs eligible to enter must be in the following Counties: In Arkansas: Benton, Conway, Crawford, Franklin, Johnson, Logan, Perry, Polk, Pope, Scott, Sebastian, Washington, and Yell.  
In Oklahoma: Adair, Cherokee, Delaware, Haskell, Latimer, LeFlore, McCurtain, McIntosh, Muskogee, Pittsburg, Sequoyah, and Wagoner.
2. All entries must be submitted through the FCCLA/FFA Instructor or the County Agent upon arrival. **No pre-entering is required.** Entries are limited to two 4-H booths per County and one booth per FFA & FCCLA chapter. Two 4-H booths per County and one booth per FFA & FCCLA chapter will be considered
3. Exhibit dimensions are 48" wide by 30" deep. Exhibits should stand no taller than 48". Each exhibit will have 1/2 of a 30" by 8' folding table for display. Exhibits will have restricted access, and every possible care will be taken to prevent damage or loss; but in no case will the Fair be responsible for damage or loss that may occur.
4. All exhibits will receive \$50 for Blue, \$35 for Red, \$25 for White ribbons and \$100 to the Sweepstakes winner of the 4-H division and \$100 to the Sweepstakes winner of the FCCLA/FFA division.
5. Signs will be provided for club or chapter name.
6. Exhibits must be in place between 2:00 P.M. and 6:00 P.M., Monday, September 15.
7. Exhibits will be released from 2-6 p.m. on Tuesday September 30. Exhibits left after the 6 p.m. release time will become property of the Arkansas/Oklahoma Fair.
8. Exhibit will be judged by the following: (on next page)

| THE EXHIBIT   | POINTS       | SCORE |
|---|--------------|-------|
| <b>Appropriateness of Theme</b><br>Educational and/or promotional message<br>Timely, important, practical<br>Message suited for viewing audience. | 15           | _____ |
| <b>Presentation</b><br>Attracts attention<br>lights, motion, sound, color, size, etc.   | 10           | _____ |
| <b>Title</b><br>Attractive, easy to read, appropriate content   | 10           | _____ |
| <b>Design</b><br>Good use of color<br>Center of interest<br>Unity of movement<br>Contrast<br>Balance<br>Proportion and Scale                      | 20           | _____ |
| <b>Printed Visuals</b><br>Appropriate Size<br>Appropriate placement<br>Neat and easy to read  | 10           | _____ |
| <b>Effectiveness</b><br>Message accurate, concise, simple<br>only one subject covered unnecessary<br>material eliminated                          | 15           | _____ |
| <b>Educational or Promotional Effectiveness</b><br>increases knowledge/changes<br>attitude/creates a desire for involvement                       | 20           | _____ |
|   | <b>TOTAL</b> | _____ |

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4-H Day Superintendent - TBA  
 Assistant 4-H Day Superintendent - TBA

The aim of 4-H club work is to teach boys and girls, through practical project training, how to become more useful and progressive citizens. Their program is well balanced, since the 4-H Emblem itself means equal training of the head, heart, hands, and health. The 4-H program is so organized and conducted so that it stresses loyalty, fellowship, and brotherhood. The development of leadership is one of the chief aims of 4-H club work.

### **“4-H Can Make a Difference”**

Wednesday, September 24th is Feeding Hope Day at the Arkansas-Oklahoma State Fair. All who enter Kay Rodgers Park prior to 5 p.m. are asked to contribute \$1.00. All food items and collected funds will be given to the Community Services Clearinghouse. The money is used to purchase non-perishable food items for the Back-Pack Program providing weekend meal support to underprivileged children. This voluntary program is an excellent opportunity for 4-H clubs to participate in a worthy community service activity.

## **EDUCATIONAL YOUTH DAY**

### **GENERAL RULES**

1. Participants must be a member of 4-H to be eligible for 4-H Day contests. For information on becoming a 4-H member contact your county Extension Office.
2. Registration of participants must precede the judging. Registration will be held at each contest site beginning at 9 a.m. \*with the exception of 4-H Consumer Judging, 4-H Food/Cooking I.D. Contest and Poultry Judging. See Rules for Registration Deadlines. Contest sites will be posted on the fence outside of Gate 4.
3. All activities will begin at 10:00 a.m., Wednesday, September 24, 2025.
4. The participant may enter only one 4-H activity on this day.
5. Individual scores will determine placing.
6. Each activity chair will be responsible for class composition.
7. All 4-H activities will award premiums in a junior division (ages 9-13 years) and a senior division (ages 14-19 years).

## 4-H DAIRY JUDGING

Shaun Rhoades, Scott County Extension Agent - Chair

Classes – Two of cows; two of heifers.

### PREMIUMS - JUNIOR AND SENIOR

First – Premium

Second – Premium

Third – Premium

Fourth – Premium

Fifth – Premium

Place . . . . . 1 2 3 4 5

Dollars ..... 30 28 26 24 22

## 4-H CONSUMER JUDGING

TBA

### Jr. Division

Janna Kelley, Pontotoc County Extension Educator - Chair

Becky Walker, Pontotoc County 4-H Educator

Naomi Fusion, Adair County Extension Educator

Heather Winn, Cherokee County Extension Educator

Janice Risley, Sequoyah County Extension Educator

### Sr. Division

Shawnee Tichenor, Sebastian County Extension Agent

Casey Ford, Franklin County Extension Agent

Jenni Peppas, Crawford County Program Assistant

Shannon Autrey, Conway County Extension Agent

All participants will judge **three** classes. Four placements shall constitute a class. Three of the following classes will be selected for each division:

### Junior Division (Ages 9-13)

Beverages

Jeans

Cereals

Snacks

Fast Foods

Umbrellas

Gift Cards

### Senior Division (Ages 14-19)

Backpacks

Disaster Preparedness

Bicycles

Toys

Home Cleaning Products

Wearable

Technology Healthy Snacks

Jeans

Participants will judge individually — no groups.

**Tie Breaker:** In the event of ties, one of the selected classes will be used as the tie breaker. That class will require giving written reasons. Each participant will have two minutes per class and two additional minutes to write reasons for the class requiring reasons.

## PRE-REGISTRATION IS REQUIRED, NO EXCEPTIONS!

- Registration forms are available electronically or can be mailed upon request.
- Registration forms must be received in the Sebastian County Extension office no later than September 17, 2025 at 4pm.

## DOWNLOAD FORMS AT -

<https://forms.cloud.microsoft/r/vgKgmeGnVi>

Mail: **4-H Day Consumer Judging**  
**Contest; 7600 Taylor Avenue,**  
**Barling AR 72923.**

Phone: **479-484-7737, Sebastian County Extension Office.**

- Registration numbers will be assigned to your group. Using the attached registration form, please fill out all the information highlighted in red.
  - You must have “junior” participants and/or “senior” participants listed on separate registration forms and clearly marked.
  - Bring your completed registration forms to check in on the day of the contest. Changes or substitutions cannot be made once the form is turned in at the registration desk.
  - Arkansas school groups must complete the attached 4-H Youth Group Enrollment Summary, Form FY 4-H 603, and turn it in at registration.
  - To eliminate standing in line, each group leader will be given an approximate time for their group to report for judging.
  - Each group is responsible for bringing their own pencils.
  - Information for the event can be found at <http://arkansasoklahomafair.com/uploads/pdfs/4H%20DAY.pdf>
  - You can also find rules and study material at <http://www.westernnationalroundup.org/contests-fcs.aspx>
- The Arkansas 4-H Consumer Judging Manual is available at [http://www.uada.edu/ 4-H youth development/4-H programs](http://www.uada.edu/4-H-youth-development/4-H-programs).

## PREMIUMS - JUNIOR AND SENIOR

First – Premium

Second – Premium

Third – Premium

Fourth – Premium

Fifth – Premium

Place . . . . . 1 2 3 4 5

Dollars ..... 30 28 26 24 22

## 4-H FOOD/COOKING ID CONTEST

All participants will be judged as individuals. Team scores will not be recorded. This contest is open to Junior or Senior members. Awards will be given in each age group.

## PRE-REGISTRATION IS REQUIRED, NO EXCEPTIONS!

- Registration forms are available electronically or can be mailed upon request.
- Registration forms must be received in the Washington County Extension office no later than September 17<sup>th</sup>, 2025 at 4pm.

## DOWNLOAD FORMS AT -

<https://forms.cloud.microsoft/r/vgKgmeGnVi>

Mail: 4-H Day Food/Cooking ID Contest;

2536 North McConnell Avenue • Fayetteville, Arkansas 72704

Phone: 479-444-1755, Washington County Extension Office

- Registration numbers will be assigned to your group. Using the attached registration form, please fill out all the information highlighted in red.
  - You must have “junior” participants and/or “senior” participants listed on **separate registration forms** and clearly marked. Registration numbers in the 1000 range will be for juniors and the 2000 range for seniors.
  - **Bring your completed registration forms to check in on the day of the contest.**  
Changes or substitutions cannot be made once the form is turned in at the registration desk.
  - **Arkansas school groups must complete the attached 4-H Youth Group Enrollment Summary, Form FY 4-H 603, and turn it in at registration.**
  - To eliminate standing in line, each group leader will be given an approximate time for their group to report for judging.
  - Each group is responsible for bringing their own pencils.
  - Information for the event can be found at <http://arkansasoklahomafair.com/uploads/pdfs/4H%20DAY.pdf>
  - You can also find rules and study material at <http://www.westernnationalroundup.org/contests-fcs.aspx> Contestants will have to correctly identify 50 Food/Cooking related items on a provided list. Categories for this contest will include:
    1. Appliances
    2. Cookware
    3. Tableware
    4. Utensils
    5. Herbs and Spices
    6. Other food related items.
- Photographs will be used for all identification. In the case of a tie breaker, the contestant with the highest score in the herbs and spices category will receive the higher placing.

## PREMIUMS - JUNIOR AND SENIOR

First – Premium

Second – Premium

Third – Premium

Fourth – Premium

Fifth – Premium

Place . . . . . 1 2 3 4 5

Dollars ..... 30 28 26 24 22

## 4-H LIVESTOCK SKILLS

TBA – Chair

4-H members will judge as individuals. Team scores will not be recorded.

This contest is open to junior and senior members. Awards will be given within both age groups.

The contest will consist of the following six phases:

1. **Livestock Breed Identification:** (20 possible points) Identify from photographs 20 livestock (beef cattle, swine, sheep, and goat) breeds. A list of breeds will be provided.
2. **Livestock Equipment Identification:** (30 possible points) Identify the proper name for 30 pieces of equipment used in livestock production. A list of equipment will be provided.
3. **Feed Identification:** (10 possible points) Identify 10 types of feed. A list of feeds will be provided.
4. **Retail Meat Cut Identification:** (30 possible points) Identify 15 beef, lamb, and/or pork retail cuts from photographs. Contestants will identify the cut by species and retail cut name. A list of species and retail cut names will be provided.
5. **Hay and Wool Judging:** (100 possible points) Rank a class of four hay samples and four wool fleeces. Analy- sis information will be provided for the hay samples.
6. **Quiz:** (60 points) Complete a 30 question multiple choice quiz concerning the total livestock industry

### PREMIUMS - JUNIOR AND SENIOR

First – Premium

Second – Premium

Third – Premium

Fourth – Premium

Fifth – Premium

Place . . . . . 1 2 3 4 5

Dollars ..... 30 28 26 24 22

## 4-H HORTICULTURE JUDGING

Dr. Jim Shrefler, Lane Extension Center, OK - Chair

Participants will be required to judge one class of fruit, one class of vegetables, and one class of shrubs. Each participant will then be required to identify 25 ornamental plants. The final score will be determined by the total score of the classes, plus the Identification Competition.

### PREMIUMS - JUNIOR AND SENIOR

First – Premium

Second – Premium

Third – Premium

Fourth – Premium

Fifth – Premium

Place . . . . . 1 2 3 4 5

Dollars ..... 30 28 26 24 22



4-H HORTICULTURE CONTEST

The contest will consist of judging and identification of plant specimens. For the full list of potential specimens, as well as study materials, please see the plant lists in the "Projects, Contests and Activities" section of the National Junior Horticulture Association website at:

[http://www.njha.org/projects\\_hortid.html](http://www.njha.org/projects_hortid.html)

There will be 3 classes of four (4) plates. Each will be judged on the basis of condition, quality, uniformity, true-to-type, and size. Classes will be taken from any of the lists (see the website above) of the four commodity groups to be indentified/judged (fruits and nuts, vegetables and herbs, flowering/indoor plants and woody ornamentals). Plates in each class will be ranked from first to last. Scores will be determined by a Hormel calculator. Oral reasons will not be required of contestants.

The identification portion includes a total of 40 samples from any of the lists of the four commodity groups to be indentified/judged.

The final score will be determined by the total score of the judging classes (50 pointes possible each) plus the identification test (200 points possible).

Ribbons will be awarded to the top ten (10).

4-H POULTRY Skill-A-Thon & JUDGING

Bob Harper, Logan County Extension Agent – Chair

**Pre-register by Friday, September 17th, 2025 at 4pm. To pre-register, email Scharidi Barber (sbarber@uada.edu). Include your name, age, county, phone number and mailing address. Also include "4-H Day Poultry Skill-A-Thon & Judging" in the Subject line.**

A member will be considered ineligible if he/she has taken part in a national 4-H poultry judging contest or completed one semester of college.

Classes – Two for production; one of live market broilers; one of dressed broilers; one of broken-out eggs; one of exterior shell eggs; one of breed identification and one of oral reasons on a designated production class.

PREMIUMS - JUNIOR AND SENIOR

First – Premium

Second – Premium

Third – Premium

Fourth – Premium

Fifth – Premium

Place . . . . . 1 2 3 4 5

Dollars ..... 30 28 26 24 22

1. For a study packet, Contact Bob Harper at rharper@uada.edu or 479-963-2360.

2. Competition will be divided into two age divisions:

**Junior Division: Ages 9-13**

**Senior Division: Ages 14-19**

3. Each Division (Jr., Sr.) will consist of a system of questions relative to the Poultry Project. Curriculum materials and contact information is listed below.

4. No pre-entry is required. Entry Fee is FREE! The contest will begin at 10:00 a.m. Each contestant will be given a scorecard which must be presented to Skill-A-Thon Officials to complete. It is the responsibility of the contestant to keep up with his or her scorecard.

5. Competition Structure:

**Junior: Five Stations 25 pts. per station**

**Senior: Five Stations 25 pts. per station**

**Contest will be 100 point contest. (Four Stations x 25 potential points=100)**

Station 5 is a Timed-Tie Breaker Station. Score at this station will be used only in the event of a tie in total scores of Stations 1-4. The first Tie Breaker consideration is the contestant's SCORE at Station 5-the second Tie Breaker consideration is the contestant's TIME at Station 5. The contestants will have a maximum of 4 minutes to complete each station. Moderator will tabulate score at station. Questions will be either right or wrong. No "judgment" made by Station Moderator.

## Contest Classes

All age divisions will have the same contest topics, however the actual questions may vary depending on age appropriateness. For example, Juniors may be asked basic questions while Seniors are asked more in depth questions on the same topic.

**Class 1** – External Parts-The contestant must be able to identify a given number of external parts of poultry. Seniors should also be able to identify 5 of the 8 Chicken Combs.

**Class 2** – Parts of an Egg – The Contestant must be able label the parts of the egg. Seniors should also be able to label the parts of the egg and match the definition/function of the egg part.

**Class 3** - Breed identification- The contestant must be able to identify five common poultry breeds. Seniors should also know the origin and/or important traits of each breed.

**Class 4** - Quality Assurance-The contestant should be able to identify five types of diseases. Seniors should also know how the disease is transmitted and treated.

**Class 5** – Feed and Nutrition-Tie Breaking Station- The contestant should be able to identify common feed- stuffs. Seniors should also be able to tell what nutrient group the feed stuff belongs with.

## Questions?

Please contact:

Bob Harper, CEA - Staff Chair - rharper@uada.edu or 479-963-2360

## PREMIUMS - JUNIOR AND SENIOR

First – Premium

Second – Premium

Third – Premium

Fourth – Premium

Fifth – Premium

Place . . . . . 1 2 3 4 5

Dollars . . . . . 30 28 26 24 22

## 4-H RABBIT Skill-A-Thon

TBA – Chair

1. No pre-entry is required. The contest will begin at 10:00 a.m.
2. Competition will be divided into two age divisions:  
**Junior Division: Ages 9-13**  
**Senior Division: Ages 14-19**
3. Each Division will consist of a system of questions relative to the Rabbit Project.  
Curriculum and study materials can be found at: [http://citrus.ifas.ufl.edu/4-H/pdfs/rabbit\\_skill-a-thon\\_study\\_guide.pdf](http://citrus.ifas.ufl.edu/4-H/pdfs/rabbit_skill-a-thon_study_guide.pdf)  
<https://www.arba.net/>
4. Each contestant will be given a scorecard which must be presented to Skill-AThon Officials to complete. It is the responsibility of the contestant to keep up with his or her scorecard.
5. Competition Structure:  
**Contest will be scored a total 100 potential points.**  
**Junior Division: Four stations 25 points per station**  
**Senior Division: Four stations 25 points per station**

Each division will compete in a fifth station to serve as a timed-tie breaker station. The score at this station will be used only in the event of a tie in total scores of stations 1-4. The first tie breaker consideration is the contestant's score at station 5, the second tie breaker consideration is the contestant's time at station 5.

The contestants will have a maximum of 5 minutes to complete each station. A moderator will tabulate scores at each station.

Questions will be either right or wrong, no judgments will be made by the station moderator.

### Contest Classes

All age divisions will have the same contest topics, however the actual questions may vary depending on age appropriateness. Juniors may be asked basic questions while Seniors are asked more in depth questions.

**Class 1 – External Parts** The contestant must be able to identify a given number of external parts of rabbits. Seniors should also be able to identify ear carriage and body type.

**Class 2 - Breed Identification** The contestant must be able to identify 8 common rabbit breeds. Seniors should also know the body and fur type of each breed.

**Class 3 - Ailments and Disorders** The contestant must be able to identify five types of ailments and disorders. Seniors should also know how they are to be treated.

**Class 4 – Housing and Handling** The contestant must be able to identify the proper housing and rabbit handling in a given number of described situations.

**Class 5 - Faults and Disqualifications in Show Rabbits** The contestant must be able to identify faults and disqualifications in a given number of described animals. Seniors should also know proper and improper conformation.

### PREMIUMS - JUNIOR AND SENIOR

First – Premium

Second – Premium

Third – Premium

Fourth – Premium

Fifth – Premium

Place . . . . . 1 2 3 4 5

Dollars .....30 28 26 24 22